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**NEW WEBSITE!**



**SOUTHERN CALIFORNIA IBIZAN HOUND CLUB**  
Justin Dannenbring  
1438 Valley Drive  
Norco, CA 92860

**FIRST CLASS MAIL  
DATED MATERIAL**

## PREMIUM LIST

Early entries close on Thursday, August 2, 2018 at 8 pm  
**\*\*\* Day-of-event entries will not be offered \*\*\***

Early entries may be sent to 1438 Valley Drive, Norco, CA 92860  
Make checks payable to SCIH. Entries will be acknowledged by email.  
Incomplete, unsigned, conditional or unpaid entries will not be accepted.

## *Southern California Ibizan Hound Club*



### **4 ALL BREED FastCAT Events**

SCIH IS LICENSED BY THE AKC

**SATURDAY, AUGUST 4<sup>th</sup>, 2018**

AM FastCAT Event #2018694031, PM FastCAT Event #2018694032

**SUNDAY, AUGUST 5<sup>th</sup>, 2018**

AM FastCAT Event #2018694033, PM FastCAT Event #2018694034

**IRVINE REGIONAL PARK**

**1 IRVINE PARK ROAD, ORANGE, CA**

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Early Entry Fee	\$20 for one test per dog per day
	\$35 for both tests per dog per day

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**Each FastCAT limited to 100 dogs**



Permission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.



# SOUTHERN CALIFORNIA IBIZAN HOUND CLUB

## OFFICERS

President: Curtis Freeling Vice President: Cathy Hjelm  
Secretary: Justin Dannenbring Treasurer: Justin Dannenbring  
Board of Directors: Kelley Bell, Al Crume, Mary Crume, Linda D'antonio

## FIELD COMMITTEE

Field Chairman: Curtis Freeling . . . . . 951-734-2559  
1438 Valley Drive, Norco, CA 92860  
Field Secretary: Justin Dannenbring . . . . . 951-734-2559  
1438 Valley Drive, Norco, CA 92860  
[orionkennelsofca@aol.com](mailto:orionkennelsofca@aol.com)  
Lure Operators: Philip McCleskey, Scott Pack

## TIMES AND ELIGIBILITY

**TRIAL HOURS:** 7:30 am until completion

**ROLL CALL:** AM event – 8:30 am; PM event – 1:00 pm

**INSPECTION:** Immediately follows Roll Calls with early Inspection available  
**ELIGIBLE BREEDS AND REGISTRY:** FastCAT events are open to all dogs at least 12 months of age that are individually registered with the AKC, recorded in the Foundation Stock Service (FSS) program, individually registered with a foreign or domestic registry organization whose pedigrees are acceptable for AKC registration, dogs granted a Purebred Alternative Listing (PAL) number, dogs with AKC Limited or Conditional Registration, or dogs enrolled in the AKC Canine Partners program.

*Dogs with breed disqualifications are eligible to enter. Females in season may not enter. A dog may enter only once per event.*

## EARLY ENTRY FEES AND PAYMENTS

MAIL ENTRIES to the Field Secretary's address above and make checks payable to "SCIHC". FAX ENTRIES will not be accepted. E-MAIL ENTRIES will be accepted provided the Field Secretary receives payment before 8:00 pm on Thursday, August 2, 2018 and the entry form is signed. If paying by PayPal, send payment to [justin@socalcoursing.org](mailto:justin@socalcoursing.org) and include notation of entries.

## FastCAT EVENT

Dogs run singularly in a timed 100-yard dash. The dog is released at the starting line by one person and must be caught by a second person at the finish line. These events are divided into 3 categories depending on the height of the dog. The height is used in the calculation with MPH to determine points awarded towards AKC FastCAT titles.

## RIBBONS AND TROPHIES

> Light blue qualifying ribbons are awarded to dogs passing their test.



# SOUTHERN CALIFORNIA IBIZAN HOUND CLUB

## ENTRY INFORMATION

1. Dogs not present at the time of roll call will be scratched after a 5 minute grace period.
2. Each entry will be examined at inspection for soundness.
3. Bitches in season and lame dogs will be excused and have their entry fees refunded.
4. Spayed and neutered dogs may be entered.

## OPERATIONAL INFORMATION

1. Gas powered continuous loop lure machines will be used. The lures will consist of plastic strips. Backup equipment will be available.
2. Electronic timers will be used. Backup manual timing will be available. Failure to follow instructions regarding release and catch may invalidate the time.
3. Dogs may start up to 10 feet behind the starting line.
4. It is recommended that the owner or someone familiar with the dog stand at the finish line in order to catch the dog once the dash has been completed.

## GENERAL INFORMATION

1. Please bring your own food, shade and water.
2. A restroom will be available.
3. No one, except Field Committee members, will be allowed on the field without the expressed permission of the Field Committee.
4. Anyone failing to clean up their dogs' waste will be excused from the field for the day.
5. **Anyone exhibiting unsportsmanlike conduct, which includes argumentative behavior towards a park ranger, will be excused from the field for the weekend.**
6. SCIHC assumes no liability for injury to any person or dog before, during or after the events.

## POINTS CALCULATION

1. The dog's time to complete the 100 yd dash is converted into MPH
2. A handicap system is applied to a dog's MPH to determine the number of points earned. The handicap system is based on the height of the dog at its withers:
  - a. 18" and over = 1.0 handicap
  - b. 12" to under 18" = 1.5 handicap
  - c. Under 12" = 2.0 handicap
3. Points = MPH multiplied by the dog's handicap
4. Fast CAT suffix titles are earned at designated milestones:
  - a. BCAT = 150 points
  - b. DCAT = 500 points
  - c. FCAT = 1,000 points
  - d. FCAT# = every additional 500 points

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## DIRECTIONS

**From South Orange County:** Take the 55 North to the Chapman Avenue exit. Turn right onto Chapman Avenue. Then, turn left onto Jamboree Road. Continue forward and the road will curve to the right for the park.

**From the Inland Empire:** Take the 91 West onto the 241 South (toll). Then, take exit 33 for Santiago Canyon/Chapman Avenue. Turn right onto Santiago Canyon Road. Next, turn right onto Jamboree Road. Continue forward and the road will curve to the right for the park.

**From San Gabriel Valley:** Take the 57 South onto the 91 East. Next, merge onto the 55 South. Then, take the Chapman Avenue and turn left. Turn left onto Jamboree Road. Continue forward and the road will curve to the right for the park.

## PRACTICE

Practice will not be available.

## VETERINARIAN

Yorba Regional Animal Hospital . . . . . 714-921-8700  
8290 E Crystal Drive, Anaheim, CA 92807

Head south on Jamboree Road. Turn left onto Santiago Canyon Road and the merge onto the 241 North. Next, merge onto the 91 West. Take exit 39 for Weir Canyon Road/Yorba Linda Boulevard. Turn right onto Yorba Linda Blvd. Turn right onto Savi Ranch Parkway. Turn left onto Crystal Drive and the facility will be on the left.

## HOSPITAL

St. Joseph Hospital . . . . . 714-633-9111  
1100 W Stewart Drive, Orange, CA

Head south on Jamboree Road and turn right onto Santiago Canyon Road. Then, merge onto the 55 South. Next, merge on the 22 West. Take exit 15 for Main Street and turn left onto W La Veta Avenue. Turn right onto Pepper Street and the hospital will be on the right.

## CAMPING

No overnight camping is permitted.

## FIELD AND COURSE PLANS

Average High: 84°

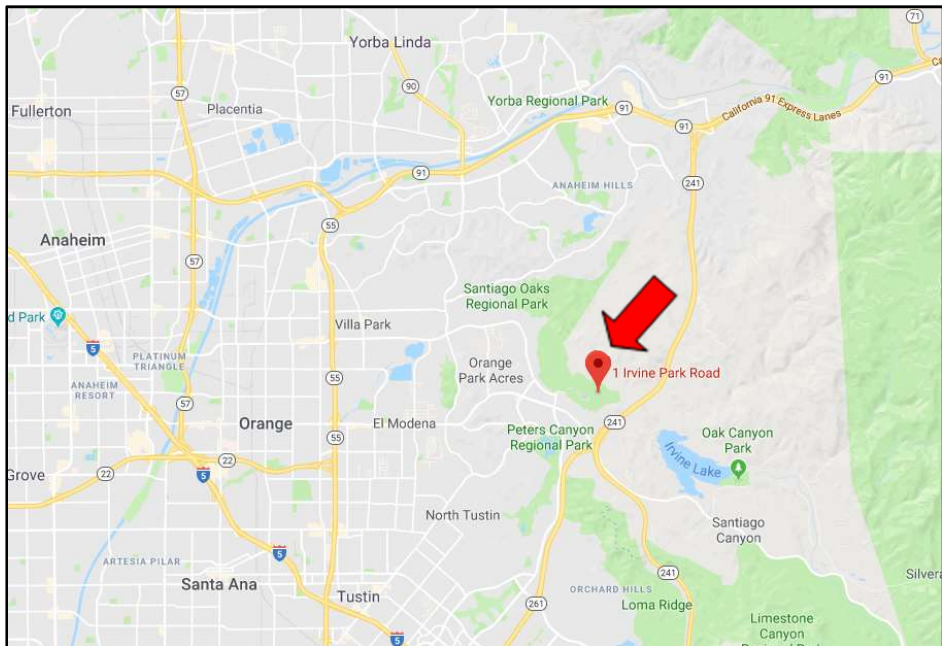
Field Surface: Grass

Fencing: Even though there will be some fencing along the 100-yard track, the park is not completely fenced

**PARK ADMISSION FEES**

General parking fees are \$5 per vehicle entry on Saturday and Sunday

There are no in-and-out privileges with this admission whereby leaving/returning to the park will require another fee



**\*\*\* The Southern California Ibizan Hound Club does not agree to arbitrate claims as set forth on the official American Kennel Club entry form for this event.**

## OFFICIAL AMERICAN KENNEL CLUB LURE COURSING ENTRY FORM

Club: <b>SO CALIFORNIA IBIZAN HOUND CLUB</b>		Dates & Events: <input type="checkbox"/> Saturday AM 8/4/18, #2018694031	
Location: <b>IRVINE REGIONAL PARK</b>		<input type="checkbox"/> Saturday PM 8/4/18, #2018694032	
City/State: <b>ORANGE, CA</b>		<input type="checkbox"/> Sunday AM 8/5/18, #2018694033	
		<input type="checkbox"/> Sunday PM 8/5/18, #2018694034	
Breed:		I enclose entry fees in the amount of: \$	
Breeder:	AKC # <input type="checkbox"/>	PAL# <input type="checkbox"/>	Foreign # & List Country: <input type="checkbox"/>
Call Name of Dog:	Registration #:		Date of Birth: Sex:
Full Name of Dog:			
Sire:			
Dam:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip Code:	
Name of Owner's Agent/Handler (if any) at Trial:			
Height of Dog: <input type="checkbox"/> Under 12 inches <input type="checkbox"/> 12 inches to under 18 inches <input type="checkbox"/> 18 inches and over			
<b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></b>			
<b>AGREEMENT</b>			
<p>I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we agree to abide by the rules and regulation of The American Kennel Club in effect at the time of this trial, and by the rules and regulations appearing in the premium list for this trial, and entry for. I (we) certify and represent that the dog entered in not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and the holding of this event and of the opportunity to have the dog judged an to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or event secretary ant the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may me alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) person all assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been cause or may be alleged to have been cause by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLCABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his agent duly authorized to make this entry _____			
Telephone:	Email address:		

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Club: <b>SO CALIFORNIA IBIZAN HOUND CLUB</b>		Dates & Events: <input type="checkbox"/> Saturday AM 8/4/18, #2018694031	
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City/State: <b>ORANGE, CA</b>		<input type="checkbox"/> Sunday AM 8/5/18, #2018694033	
		<input type="checkbox"/> Sunday PM 8/5/18, #2018694034	
Breed:		I enclose entry fees in the amount of: \$	
Breeder:	AKC # <input type="checkbox"/>	PAL# <input type="checkbox"/>	Foreign # & List Country: <input type="checkbox"/>
Call Name of Dog:	Registration #:		Date of Birth: Sex:
Full Name of Dog:			
Sire:			
Dam:			
Actual Owner(s):			
Owner's Address:			
City:	State:	Zip Code:	
Name of Owner's Agent/Handler (if any) at Trial:			
Height of Dog: <input type="checkbox"/> Under 12 inches <input type="checkbox"/> 12 inches to under 18 inches <input type="checkbox"/> 18 inches and over			
<b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></b>			
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Signature of owner or his agent duly authorized to make this entry _____			
Telephone:	Email address:		