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| **SAN DIEGO RHODESIAN RIDGEBACK CLUB, INC.**Adele Lessin21108 Tulsa St.Chatsworth, CA 91311**FIRST CLASS MAIL****DATED MATERIAL** **lc PIC CROP circle** |  | Entries close on Wednesday December 13, 2017 at 6 pmAdele Lessin, SDRRC Trial Secretary21108 Tulsa St., Chatsworth, CA 91311Incomplete, unsigned, conditional or unpaid entries will not be accepted.***ENTRIES MUST BE LEGIBLE***Entries WILL be acknowledged by e-mail. Make checks payable to SDRRC.*THERE MUST BE A* ***LEGIBLE EMAIL ADDRESS*** *ON THE ENTRY***ALL-SIGHTHOUND AKC LURE COURSING TESTS & TRIALS**SDRRC Club LogoSDRRC IS LICENSED BY THE AMERICAN KENNEL CLUB

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| **December 16, 2017****December 17, 2017**Event # 2017609307Event # 2017609308 |

**HOME DEPOT FULFILLMENT CENTER****350 W. Markham Street, Perris, CA 92571** **Trial - Pre-Entry Fees………**.. $22 per 1st hound (includes parking) ……….. $15 for each additional hound (same owner) **Test - Pre-Entry Fees** ………..$15 **Day-of-Event Test or Trial**……$30 per houndPermission has been granted by The American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. |

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| **SAN DIEGO RHODESIAN RIDGEBACK CLUB****OFFICERS**

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| President: | Adele Lessin | Vice President: | Cory Bowers |
| Rec.Secty:Corresp. Secty | Janine KakoyannisHelen Hayek | Treasurer: | Jll Davis |

**BOARD OF DIRECTORS**

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| Tayler Suterko | Reyna Plank | Rickey Cradle |

**FIELD COMMITTEE**

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| Field Chairman: | David T. Hayek . . . . . . . . . . . . . . 760-738-917122033 Lippert Lane, Nuevo, CA , 92567 |
| Field Secretary: | Adele Lessin………………………. 818-426-3925aclessin27@gmail.com  |
| Lure Operators: | Robert Lessin, Cory Bowers, David Hayek |

**JUDGES AND ASSIGNMENTS**

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| SaturdayJennifer Gysler, Hunter SmithSundayJennifer Gylser, Robert Newman | Jennifer Gysler 2749 Ophelia Court, Simi Valley, CA 93063. Hunter Smith 1410 Primrose Dr., El Cajon, CA 92020Robert Newman207 N. Broadway, Santa Ana, CA 92701 |

**\*Any one of the judges may operate lure when not judging**

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| **Saturday 12/16** | **JC** | **QC** | **A** | **AZ\*** | **BA** | **B****O** | **Ci** | **G** | **IB** | **IW** | **IG** | **NO\*** | **PIO** | **P** | **PP\*** | **PPP** | **R** | **S** | **SD** | **SL\*** | **TR\*** | **W** |
| **JenniferGysler** **Hunter Smith** | X | X | XX | X | XX | XX | XX | XX | XX | XX | XX | X | XX | XX | XX | XX | XX | XX | X | X | X | X |
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| **Sunday 12/17** |  |  | **A** | **AZ\*** | **BA** | **B****O** | **Ci** | **G** | **IB** | **IW** | **IG** | **NO\*** | **PIO** | **P** | **PP\*** | **PPP** | **R** | **S** | **SD** | **SL\*** | **TR\*** | **W** |
| **Jennifer Gysler****Robert****Newman** | X | X | X | X | XX | XX | X | X | X | X | X | X | X | X | X | X | XX | XX | XX | XX | XX | XX |

**TIMES AND ELIGIBILITY (Both Days)****TEST/TRIAL HOURS:** 8:00 am until completion**ROLL CALL:** Tests - 8:30a.m Trial- 11:00 or following tests, whichever is later**INSPECTION:** At Roll Call, with early inspection for crew starting ½ hour prior**DRAW:** Immediately follows Trial Roll CallOnly purebred Afghan Hounds, Azawakhs\*, Basenjis, Borzoi, Cirnechi dell’Etna, Greyhounds, Ibizan Hounds, Irish Wolfhounds, Italian Greyhounds, Norrbottenspets\*, Peruvian Inca Orchid\*, Pharaoh Hounds, Portuguese Podengos (Medio & Grande)\*, Portuguese Podengo Pequenos, Rhodesian Ridgebacks, Salukis, Scottish Deerhounds, Sloughis\*, Thai Ridgebacks\* and Whippets that are one year of age or older and have been registered with the American Kennel Club, the AKC Foundation Stock Service, an AKC recognized foreign registry or that have been granted as Purebred Alternative Listing (PAL/ILP) may be entered. ***\* FSS breeds compete for suffix titles—no championship points awarded.*** |  | **SAN DIEGO RHODESIAN RIDGEBACK CLUB****LURE COURSING TEST****JC TEST RUNS:** Open to all eligible hounds. A hound running alone shall receive a certification from a Judge on one date and a second certification from a different Judge at a later date, stating that the hound completed a 600 yard course with a minimum of four (4) turns. The hound must complete the course with enthusiasm and without interruption.**QC TEST RUNS:** Open to all hounds of an eligible breed. A hound at least 12 months of age (Qualifying Hound) running with another hound of the same breed or another breed with a similar running style (Partner Hound) shall receive certification from a licensed judge, stating that the hound completed a 600 yard course with a minimum of four (4) turns. The hound must complete the course with enthusiasm and without interruption. The handler presenting the Qualifying Hound shall be responsible for providing the Partner Hound for the test. It is recommended that every Qualifying Hound practice with other hounds prior to being presented for a QC test**.****LURE COURSING TRIAL****OPEN STAKE:** Open to hounds that have obtained an AKC Qualifying Courser Title, an ASFA Field Champion Title, or a CKC Field Champion Title. Hounds that have earned an AKC Field Champion Title are not eligible to enter the Open Stake. **SPECIAL STAKE:** Open to hounds that have earned their AKC Field Champion Title.**OPEN VETERAN STAKE:** Open to hounds that are eligible to enter the Open or Special Stakes and have reached 6 years of age on the day of the trial, except Irish Wolfhounds at 5 years of age and Whippets, Rhodesian Ridgebacks, Afghans, and Salukis at 7 years of age. **. Tape will be available to purchase at the Trial.**

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| **VETERINARIAN (8-1 Sat )**Perris Valley Veterinary ClinicPerris Valley Spectrum(951) 657-83892560 N. Perris Blvd.Perris, CA 92571 | **VETERINARIAN Sat/Sun**CVS (Emergency)(951) 692-481239809 Avenida Acacias,Suite E, Murrieta, CA 92563 |

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**IMPORTANT INFORMATION FOR EVENT**

**The field is located within a secure facility. As a result, every person who will be on the premises must be identified on/before entries close. Each person’s name and address will be provided to the owner of the field. If any person, other than the person signing the entry form will be present at the event, each such person must be identified by name and address and sign the Accident Waiver and Release of Liability Form below. Please return this form with your entry.**

**NO PERSON WHO HAS NOT SIGNED EITHER AN ENTRY FORM OR THE RELEASE OF LIABILITY FORM BELOW WILL BE PERMITTED TO ENTER THE FIELD.**

**\*\*\*NO EXCEPTIONS\*\*\***

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING IN ANY/ALL ACTIVITIES ASSOCIATED WITH THIS EVENT, including by way of example and not limitation, any risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault. I certify that I am physically fit, have sufficiently prepared or trained for participation in this activity, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity. I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, facility owners and organizers of the activity in which I may participate, and that it will govern my actions and responsibilities at said activity.

In consideration of my application and permitting me to participate in this activity, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

(A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this activity, THE FOLLOWING ENTITIES OR PERSONS: Home Depot, Inc., and/or its directors, officers, employees, volunteers, representatives, and agents, and the activity holders, sponsors, and volunteers (collectively “HD”);

(B) INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE the entities or persons mentioned in this paragraph from any and all liabilities or claims made as a result of participation in this activity, whether caused by the negligence of release or otherwise.

I acknowledge that HD are NOT responsible for the errors, omissions, acts, or failures to act of any party or entity conducting a specific activity at the premises located at 350 W. Markham St., Perris, CA.

I acknowledge this activity may involve a test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of participants, equipment, vehicular traffic, lack of hydration, and actions of other people including, but not limited to, participants, volunteers, monitors, and/or producers of the activity. These risks are not only inherent to participants, but are also present for volunteers, spectators and any other person present during these activities.

I understand while participating in this activity, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the activity holders, producers, sponsors, organizers, and assigns.

The Accident Waiver and Release of Liability Form shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I CERTIFY THAT I HAVE READ THIS DOCUMENT AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

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Participant’s Signature Date Participant’s Name

 (Please print legibly.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

(If under 18 years old, Parent or Guardian must also sign.)

***LUNCH TICKETS***

PRE-PURCHASE $5

PURCHASED AT EVENT (If Available) $7

Please make out separate check for lunch purchase

Saturday/Sunday Lunch:

 

Sandwiches, Chips & Drink

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| **SAN DIEGO RHODESIAN RIDGEBACK CLUB****RIBBONS AND TROPHIES**Green qualifying ribbons will be awarded to JC Test qualifying hounds.

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| **1st place:** Blue | **2nd place:** Red | **3rd place:** Yellow | **4th place:** White | **5th place:** Pink |
| **Best of Breed:** Purple and Gold | **Best in Field:** Red, White and Blue |

**DIRECTIONS**I-215 S., take Harley Knox Blvd. exit east to N. Perris Blvd. Turn right and then immediate right in to driveway. From I- 215 N. take Ramona Expressway east. Turn left on to N. Perris Blvd., go past W. Markham Blvd., turn left in to driveway.**GENERAL INFORMATION**1. Hounds not present at the time of roll call will be scratched after a 5 minute grace period.
2. Each entry will be examined at inspection for breed disqualifications.
3. Bitches in season, hounds with breed disqualifications and lame hounds will be excused and have their entry fees refunded.
4. Spayed and neutered hounds, without breed disqualifications, may be entered.
5. Monorchid and cryptorchid hounds are ineligible to participate.
6. All hounds will run twice, in trios, if possible, or braces unless excused, dismissed or disqualified.
7. Each course will be reversed for the final runs and reversed again for the Best of Breed run.
8. Battery or gas powered continuous loop lure machines will be used. The lures will consist of plastic strips. Backup equipment will be available.
9. A $5 fine may be assessed for loose hounds during courses in progress.
10. Please bring your own food, shade and water.
11. A fairgrounds restroom will be available.
12. No one, except Field Committee members, will be allowed on the field without the expressed permission of the Field Chairman.
13. Anyone exhibiting unsportsmanlike conduct will be excused from the field for the day.
14. SDRRC assumes no liability for injury to any person or dog before, during or after the Tests and Trials.
15. SDRRC cannot predict the time needed to complete this event and it may last for the duration of daylight hours.
16. A “Course Delay” fee of $5 per occurrence will be assessed against any Exhibitor whose entry unreasonably delays the event.
17. A “Clean Up” fee of up to $20 for anyone who does not clean up after any dog in their charge, at the discretion of the field committee.
18. The course consists of natural terrain on packed dirt, with 6 foot fencing surrounding the field. The field will be close-mowed just prior to the event. The field committee, in its discretion, may drag portions of the field prior to the event.
19. Exhibitors are advised to be prepared to wrap their dogs’ feet if appropriate.
20. CLEANUP POLICIES WILL BE STRICTLY ENFORCED. ANYONE CAUGHT NOT PICKING UP AFTER THEIR DOG WILL BE BENCHED AND EJECTED.
 |  | **SAN DIEGO RHODESIAN RIDGEBACK CLUB****FIELD CONDITIONS**Average High: 72o Average Low: 50oField Surface: flat, packed hard dirt***.*** ***Please take precautions for potentially hard coursing surface*****SATURDAY: 725 YARDS SUNDAY: 680 YARDS****Saturday’s Course Plan****Sunday’s Course Plan*****SDRRC reserves the right to change course plans as necessary.*** **Hotels are all about 6 miles from field**Red Lion Inn and Suites La Quinta Inn Suites Comfort Inn Moreno Val480 South Redlands Ave., 23090 Sunnymead Blvd, 23330 Sunnymead BlvdPerris, CA  92570 Moreno Valley, CA 92553 Moreno Valley, CA 92553(951) 943-5577 (951) 486-9000 (951) 242-0699**PLEASE NOTE: Because this is a secure facility, overnight parking, camping is *not permitted*. The Hayek’s offer free RV parking on their property 10 minutes from the field. Please contact Helen at HGHayejk@hpk-tropaco.com**At the conclusion of trial hours each day, all persons and property must be removed from the premises absent prior permission fromThe Trial Chair. |
| **OFFICIAL AMERICAN KENNEL CLUB LURE COURSING ENTRY FORM**

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| **Club:****S. D. RHODESIAN RIDGEBACK CLUB** | **Date:****SAT 12/16/17** | **Event #:****# 2017609307** |
| **Location:****PERRIS, CA** | **Event type (test or trial) 🞎 Test 🞎 Trial** |
| **Stake:** **🞎 JC 🞎QC 🞎 Open 🞎 Special 🞎 Veteran** | **Breed:** | **I enclose entry fees in the amount of: $** |  |
| **Breeder:** | **Registration #:** | **Sex:** | **Date of Birth:** |
| **Call Name of Dog:** | **AKC #****🞎** | **AKC Litter #****🞎** | ILP #**🞎** | Foreign # & List Country**🞎\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Full Name of Dog:** |
| **Sire:** |
| **Dam:** |
| **Actual Owner(s):** |
| **Owner's Address:** |
| **City:** | **State:** | **Zip Code:** |
| **Name of Owner's Agent/Handler (if any) at Trial:** |
| **🞎 Please Separate My Entries.** |
| **AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www:akc.org**AGREEMENTI CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we agree to abide by the rules and regulation of The American Kennel Club in effect at the time of this trial, and by the rules and regulations appearing in the premium list for this trial, and entry for. I (we) certify and represent that the dog entered in not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and the holding of this event and of the opportunity to have the dog judged an to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or event secretary ant the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may me alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) person all assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been cause or may be alleged to have been cause by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLCABLE AKC BYLAWS, RULES, REGUALTIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.** |
| Signature of owner or his agent **duly authorized to make this entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Telephone:** | **Email address (required for entry acknowledgement):** |

 |  | **OFFICIAL AMERICAN KENNEL CLUB LURE COURSING ENTRY FORM**

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| **Club:****S. D. RHODESIAN RIDGEBACK CLUB** | **Date:****SUN 12/17/17** | **Event #:****# 2017609308** |
| **Location:****PERRIS, CA** | **Event type (test or trial) 🞎 Test 🞎 Trial** |
| **Stake:** **🞎 JC 🞎QC 🞎 Open 🞎 Special 🞎 Veteran VVeterVeteran** | **Breed:** | **I enclose entry fees in the amount of: $** |  |
| **Breeder:** | **Registration #:** | **Sex:** | **Date of Birth:** |
| **Call Name of Dog:** | **AKC #****🞎** | **AKC Litter #****🞎** | ILP #**🞎** | Foreign # & List Country**🞎\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Full Name of Dog:** |
| **Sire:** |
| **Dam:** |
| **Actual Owner(s):** |
| **Owner's Address:** |
| **City:** | **State:** | **Zip Code:** |
| **Name of Owner's Agent/Handler (if any) at Trial:** |
| **🞎 Please Separate My Entries.** |
| **AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www:akc.org**AGREEMENTI CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we agree to abide by the rules and regulation of The American Kennel Club in effect at the time of this trial, and by the rules and regulations appearing in the premium list for this trial, and entry for. I (we) certify and represent that the dog entered in not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and the holding of this event and of the opportunity to have the dog judged an to win prize money, ribbons, or trophies, I (we) agree to hold the AKC, the event giving club, their members, directors, governors, officers, agents superintendents or event secretary ant the owner or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may me alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) person all assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been cause or may be alleged to have been cause by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLCABLE AKC BYLAWS, RULES, REGUALTIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.** |
| Signature of owner or his agent **duly authorized to make this entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Telephone:** | **Email address (required for entry acknowledgement):** |

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